Chief Officer Confirmation of Report Submission

Report for: Mayor **Mayor and Cabinet** Х Mayor and Cabinet (Contracts) **Executive Director** Information Part 1 x **Key Decision** Part 2

Date of Meeting	28 September 2016
Title of Report	Public Health Savings

Originator of Report	James Lee, Service Manager – Prevention,	Ext.
	and Public Health	46548

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
Financial Comments from Exec Director for Resources	X	
Legal Comments from the Head of Law	X	
Crime & Disorder Implications	X	
Environmental Implications	X	
Equality Implications/Impact Assessment (as appropriate)	X	
Confirmed Adherence to Budget & Policy Framework	X	
Risk Assessment Comments (as appropriate)		
Reason for Urgency (as appropriate)		

Signed Date

Signed

19/9/2016

20/9/2016

Mur. Best.

Cabinet Member

Director/Head of Service

Date

Control Record by Committee Support

Action	Date
Listed on Schedule of Business/Forward Plan (if appropriate)	
Draft Report Cleared at Agenda Planning Meeting (not delegated decisions)	
Submitted Report from CO Received by Committee Support	
Scheduled Date for Call-in (if appropriate)	
To be Referred to Full Council	

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